

PRELUDE

WELCOME & ANNOUNCEMENTS

THE WORD OF GOD

OPENING HYMN
HYMNAL 525

"The Church's One Foundation"

OPENING ACCLAMATION

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant Praise the Lord, all you Saints!

People Praise him, all you heavenly hosts!

Celebrant So great a cloud of witnesses surrounds us.

People They witness to God's mighty acts.

Celebrant They witness to God's steadfast love.

People Their witness guides us in our faith.

Celebrant Give thanks to God for St. Mary Magdalene:

People First witness to the resurrection of our Lord Jesus Christ.

Celebrant First witness to the resurrection of our Lord Jesus Christ.

People Sing praise and thanks for all his saints.

GLORIA IN EXCELSIS

HYMNAL S-280

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Celebrant Almighty God, whose blessed Son restored Mary Magdalene to health of body and

of mind, and called her to be a witness of his resurrection: Mercifully grant that by your grace we may be healed from all our infirmities and know you in the power of his unending life; who with you and the Holy Spirit lives and reigns, one God, now

and for ever. Amen.

FIRST LESSON

JUDITH 9:1,11-14

Judith prostrated herself, put ashes on her head, and uncovered the sackcloth she was wearing. At the very time when the evening incense was being offered in the house of God in Jerusalem, Judith cried out to the Lord with a loud voice, and said, "Your strength does not depend on numbers, nor your might on the powerful. But you are the God of the lowly, helper of the oppressed, upholder of the weak, protector of the forsaken, savior of those without hope. Please, please, God of my father, God of the heritage of Israel, Lord of heaven and earth, Creator of the waters, King of all your creation, hear my prayer! Make my deceitful words bring wound and bruise on those who have planned cruel things against your covenant, and against your sacred house, and against Mount Zion, and against the house your children possess. Let your whole nation and every tribe know and understand that you are God, the God of all power and might, and that there is no other who protects the people of Israel but you alone!"

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM PSALM 42:1-7

- 1 As the deer longs for the water-brooks, *
 - so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; *

when shall I come to appear before the presence of God?

3 My tears have been my food day and night, *

while all day long they say to me, "Where now is your God?"

4 I pour out my soul when I think on these things: *

how I went with the multitude and led them into the house of God,

- 5 With the voice of praise and thanksgiving, *
 - among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul? *
 - and why are you so disquieted within me?
- 7 Put vour trust in God: *

for I will yet give thanks to him, who is the help of my countenance, and my God.

THE SECOND LESSON

2 CORINTHIANS 5:14-18

The love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation.

Reader The Word of the Lord. **People** Thanks be to God.

SEQUENCE HYMN

HYMNAL 652

"Dear Lord and Father of Mankind" (verses 1-3 before Gospel, and vs. 4-5 after Gospel) <u>THE GOSPEL</u> <u>JOHN 20:11-18</u>

Celebrant The Holy Gospel of our Lord Jesus Christ according to John

People Glory to you, Lord Christ.

Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father.

But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God." Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Celebrant The Gospel of the Lord.People Praise to you, Lord Christ.

THE SERMON

THE REV. ROBBY TRAMMELL

THE NICENE CREED BCP 358

All We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM VI

BCP 392

(Stand or kneel)

Reader In peace, we pray to you, Lord God.

(Silence)

Reader For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Reader For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Reader For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Reader For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Reader For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Reader For Michael, our Presiding Bishop, Sean Rowe, our Presiding Bishop Elect,

and Poulson, our Bishop; and for all bishops and other ministers. On the Diocesan cycle of prayer, we pray for St. Aidan's, Tulsa, and Church of the Holy Cross,

Owasso.

People For all who serve God in his Church.

Reader For the special needs and concerns of this congregation. We pray especially for:

Maisie, Sharion, Jennifer, Julia, Robin, Max, Jessica, Ann, Brooks, Richard, Nelda, Sandra, Karen, Jeannie, Sam, Teresa, Freddie Sue, Eve, Susan, Raymond, Trace,

Karen, Louise, John, Clair, Tonya, and those we hold in our hearts.

(Silence. The People may add their own petitions)

Reader Hear us, Lord;

People For your mercy is great.

Reader We thank you, Lord, for all the blessings of this life.

(Silence. The People may add their own thanksgivings)

Reader We will exalt you, O God our King;

People And praise your Name for ever and ever.

Reader We pray for all who have died, that they may have a place in your eternal kingdom.

We pray especially for (______.)

CONFESSION OF SIN BCP 393

Celebrant We pray to you also for the forgiveness of our sins.

(Silence may be kept.)

All Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by

your Spirit that we may live and serve you in newness of life, to the honor and

glory of your Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus

Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

THE PEACE

(All stand. The Celebrant says to the people)

Celebrant The peace of the Lord be always with you.

People And also with you.

(Then the Ministers and People may greet one another in the name of the Lord.)

THE OFFERTORY

Celebrant Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

(Psalm 96:8)

OFFERTORY HYMN

HYMNAL 567

"Thine Arm, O Lord, in Days of Old"

PRESENTATION HYMN

HYMNAL 380

"Praise God from Whom all Blessings Flow"

Praise God, from whom all blessings flow; Praise Him, all creatures here below, Praise Him above, ye heav'nly host, Praise Father, Son, and Holy Ghost. *Amen*.

THE HOLY COMMUNION

EUCHARISTIC PRAYER

COMMON WORSHIP, CHURCH OF ENGLAND

(The people stand or kneel)

Celebrant The Lord is here.

PeopleCelebrant

His Spirit is with us.
Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

It is right to give thanks and project

People It is right to give thanks and praise.

Celebrant It is right to praise you, Father, Lord of all creation; in your love you made us for

yourself. When we turned away you did not reject us, but came to meet us in your

Son.

People You embraced us as your children and welcomed us to sit and eat with you.

Celebrant In Christ you shared our life that we might live in him and he in us.

People He opened his arms of love upon the cross and made for all the perfect

sacrifice for sin.

Celebrant On the night he was betrayed, at supper with his friends he took bread, and gave

you thanks; he broke it and gave it to them, saying "Take eat, this is my body

which is given for you; do this in remembrance of me.

People Father, we do this in remembrance of him: his body is the bread of life.

Celebrant At the end of supper, taking the cup of wine, he gave you thanks, and said, Drink

this, all of you, this is my blood of the new covenant, which is shed for you for the

forgiveness of sins, do this in remembrance of me.

People Father, we do this in remembrance of him: his blood is shed for all.

Celebrant As we proclaim his death and celebrate his rising in glory, send your Holy Spirit

that this bread and this wine may be to us the body and blood of your dear Son.

People As we eat and drink these holy gifts make us one in Christ, our risen Lord.

Celebrant With your whole church throughout the world we offer you this sacrifice of praise

and lift our voice to join the eternal song of heaven:

SANCTUS AND BENEDICTUS

HYMNAL S-129

Holy, holy, holy Lord, God of power and might
Heaven and earth are full of your Glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

(The people stand or kneel. Then the Celebrant continues)

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

(The Celebrant breaks the consecrated Bread. A period of silence is kept.)

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ

died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION DISTRIBUTION

All baptized are invited to receive wine and bread at the Lord's altar.

(Gluten-free bread is available for those who request it. If you wish to receive only a blessing, cross your arms over your chest at the altar. Please let an usher know if you need communion brought to where you are seated.)

PRAYER CANDLE LIGHTING

(After receiving communion, the congregation is invited to say a silent prayer of need or thanksgiving while lighting a candle and then placing it in the sand container at the front.)

COMMUNION HYMN

"Just As I Am, Without One Plea"

HYMNAL 693

POST-COMMUNION PRAYER

BCP 366

Celebrant Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen*.

SPECIAL PRAYERS: BIRTHDAYS, ANNIVERSARIES, OTHER NEEDS

A PRAYER FOR BIRTHDAYS AND ANNIVERSARIES

PRAYER 51, BCP 830

All

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen*.

THE BLESSING

Celebrant

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*.

CLOSING HYMN HYMNAL 529

"In Christ There Is No East or West"

DISMISSAL

Celebrant

Go in peace to love and serve the Lord.

People

Thanks be to God.

WEEKLY ANNOUNCEMENTS

Bishop's Committee Meeting

BC Meeting following today's service.

Mid-Week Eucharist and Bible Study

Bible study followed by Holy Communion, 12 noon on Wednesdays in Brooke Hall.

The Tenth Sunday after Pentecost: July 28th

Please join us for worship ~ Holy Eucharist Rite II, at 10:30 a.m., in our historic Trinity Territorial Cathedral (est. 1889). Everyone is welcome and urged to bring guests.

Electronic Giving to the Mission of Trinity Church

http://www.trinityguthrie.org/home/donate/

Home Communion Visits

Please call the Church Office to schedule a home communion visit should you need one.

THANKSGIVINGS AND INTERCESSIONS

Happy Birthday: Gracelynn Lorenz (7/21) Katherine Runnels (7/21)

Terry Runnels (7/21)

Happy Anniversary:

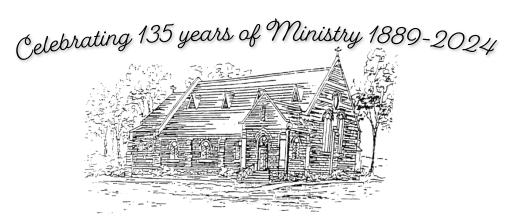
PRAYER REQUESTS

Please keep the following people in your prayers this week: We pray especially for: Maisie, Sharion, Jennifer, Julia, Robin, Max, Jessica, Ann, Brooks, Richard, Nelda, Sandra, Karen, Jeannie, Sam, Teresa, Freddie Sue, Eve, Susan, Raymond, Trace, Karen, Louise, John, Clair, Tonya, and those we hold in our hearts. We also pray for St. Aidan's, Tulsa, and Church of the Holy Cross, Owasso.

(If you have any one to add to the prayers, please complete the prayer request form located on the table in the parish hall.)

SERVING TODAY

Celebrant	The Rev. Robby Trammell
Readers	Harley Campbell & Pam Alltizer
Altar Guild	Terri Burks
Organist & Music Director	Brenda McCormack
Acolytes	Michael McCormack
Chalice Bearers	Michael McCormack & Pam Alltizer
Greeters/Ushers	Jody Noerdlinger & Ann Klein
BC Committee	Linda Pruitt
Counters	Terry Runnels & Mona Jones
Live Media	Sabreena Burks
Coffee Host	

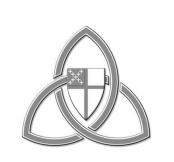


SERVING NEXT WEEK

SERVING NEAT WEEK	
Celebrant	The Rev. Robby Trammell
Readers	Peggy Luckett & Linda Pruitt
Altar Guild	Terri Burks
Organist & Music Director	Brenda McCormack
Acolytes	Michael McCormack & Eli Gipson
Chalice Bearers	Michael McCormack & Linda Pruitt
Greeters/Ushers	Jody Noerdlinger & Ann Klein
BC Committee	Buck Adams
Counters	Buck Adams & Ann Klein
Live Media	Sabreena Burks
Coffee Host	

ABOUT RECEIVING COMMUNION

All Christians are welcome to receive the Holy Communion at our Altar. If you would like to take part in Communion, join the congregation in coming forward and stand or kneel at the altar rail. Hold your hands up, and a wafer of bread will be placed in your hand. When the cup of wine is presented to you, use your hands to guide it to your lips. If you wish to only receive a blessing, cross your arms over your chest when at the altar. Please note that gluten-free bread is available upon request.



"Seeing God in all people"

Trinity Episcopal Church

310 East Noble Avenue Guthrie, Oklahoma 73044 Telephone: 405-282-0982

Email: trinityguthrie@coxinet.net Website: www.trinityguthrie.org

Facebook: Trinity Episcopal Church-Guthrie YouTube: Trinity Episcopal Church-Guthrie

Vicar: Father Robby Trammell

Mobile/Text: 405-740-4104 Email: frrobbyt@gmail.com















Matthew and Carrie McCormack have shared these photos from the recent baptism of their son, Daniel, in Pittsburgh, Pennsylvania!

John and Brenda McCormack, members here at Trinity are the proud grandparents!



A LOOK BACK AT

1984

OUR 95TH ANNIVERSARY

FRIDAY, JUNE 29, 1984

TRINITY EPISCOPAL

The Congregation of Trinity Episcopal Church will celebrate its 95th anniversary on Sunday,

July 1.

The congregation will be joined in its celebration by the Right Reverend Gerald Nicholas McAllister, Fifth Bishop of Oklahoma. Propers for the Third Sunday after Trinity are: Isaiah 2:10-17; Psalm 89; Romans 6:3-11; and Matthew 10:34-42. Lewis Morrow will be layreader and Brenda Penick is organist/ choirmistress.

Bishop McAllister will pontificate assisted by the Reverend Charles Dunlan Brown, Vicar.

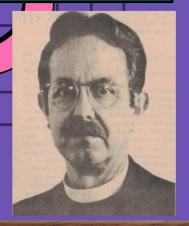
mcAllister will polithicate assisted by the Reverend Charles Dunlap Brown, Vicar.

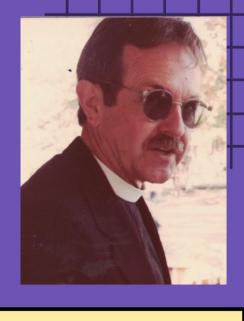
The Trinity parish was organized July 2, 1889 by the Reverend H.G. Jefferson. The church served as the Cathedral (Bishop's Church) from 1889-1998 when the Cathedral was moved to Oklahoma City. The parish in Guthrie was the first organized congregation in the Oklahoma territory. Portions of the original parish still exist.

In conjunction with its 95th aninversary and in keaning with its

In conjunction with its 95th anniversary and in keeping with its
historical status, the Trinity parish has embarked on an extensive renovation project. This
project includes renovation of its
historical organ and extensive
repairs and renovations to the
church facade.

In keeping with the anniversary celebration, a luncheon will be held at the fair
grounds community building following the eucharist. All present
and former communicants of the
Trinity parish along with other
interested parties are cordially
invited to join in this celebration.
Eucharist will begin at 10:45 at
310 East Noble.





The Rev. Charles Dunlap Brown Trinity Vicar 1980–1985

TO OBSERVE THE 95TH ANNIVERSAYY ON JULY 2ND, 1984

THE OLDEST EPISCOPAL CONGREGATION AND THE FIRST CATHEDRAL IN THE TERRITORY AND STATE OF OKLAHOMA. THE FOLLOWFING CONTRIBUTED TO THE RESTORATION OF THE ORGAN AND BUILDINGS. THE ORIGINAL ORGAN WAS GIVEN BY MR. & MRS. JOHN W. FURROW AND JUDGE AND MRS. AGC BIERER. THE ORGAN WAS REBUILT BY TOM COTNER OF HAGGARD COTNER ORGAN COMPANY.

LIST OF DONATIONS

ICON OF THE BAPTISM OF CHRIST EXTERIOR COACH LIGHTS SANCTUARY LAMP

FUND FOR RELOCATING THE COMMUNION RAIL & MAKING THE ALTAR FREE STANDING NAVE REW KNEELERS

JULY 3, 1894

CHARLES DUNLAP BROWN, VICAR LEWIS B. MORROW, JR., SENIOR CHURCH WARDEN MRS. EARL LIEBHART, JUNIOR CHURCH WARDEN